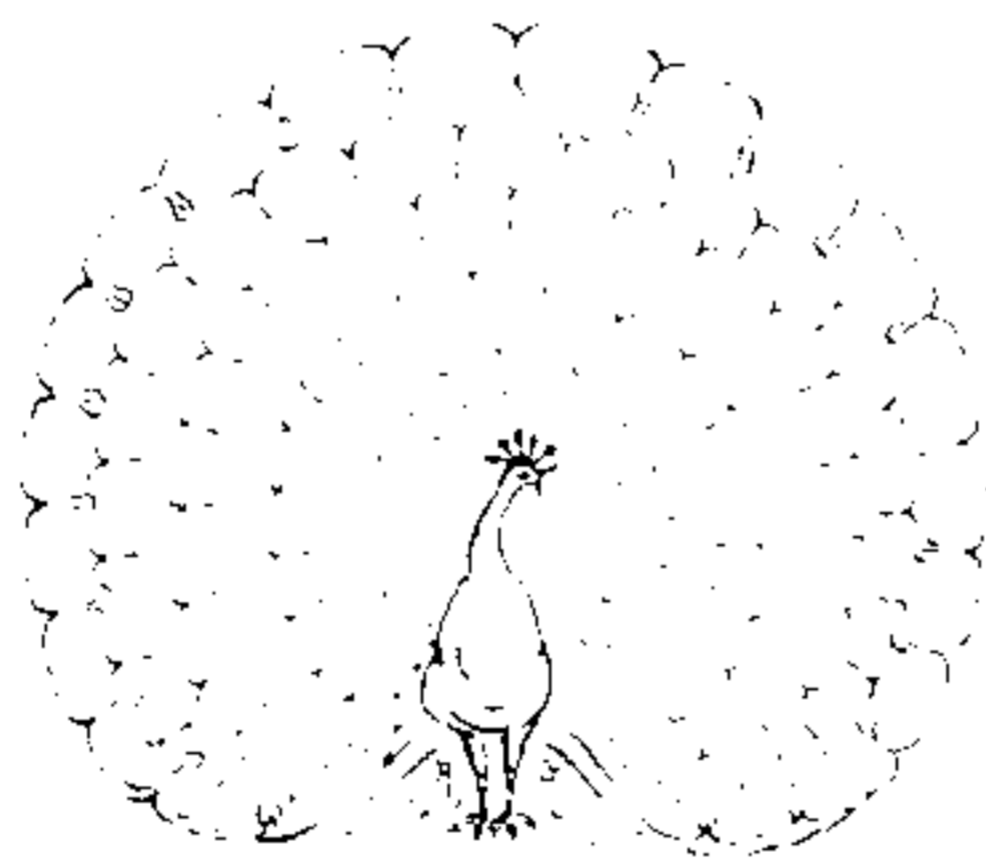
The book cover features a central diamond shape formed by multiple parallel lines. This diamond is set within a rectangular frame that has rounded corners and is decorated with floral motifs at each corner. Inside the diamond, there are two smaller, vertically oriented decorative shapes, each containing a small floral emblem. The entire design is rendered in a dark green or black ink on a light green, textured background.

THE  
DIAMOND  
NECKLACE

# THE DIAMOND NECKLACE

By

GUY de MAUPASSANT



THE GREGG PUBLISHING COMPANY

NEW YORK      CHICAGO      BOSTON      SAN FRANCISCO  
TORONTO      LONDON      SYDNEY

SHORTHAND PLATES WRITTEN BY

WINIFRED KENNA RICHMOND

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*Printed in the United States of America*

## FOREWORD

WITH the passing of Guy de Maupassant, the greatest story-writer of modern times ended his work and entered the great company of the immortals.

De Maupassant received his early training from Flaubert, whom he admired more than any modern writer, and of whom he once said, "He lent French writing divine grace and harmony."

His first printed story, "The Tallow Ball" (*Boule de Suif*), appeared in 1880, when de Maupassant was thirty. Thereafter he published in rapid succession volume after volume; in fact, not a year passed, from 1880 until his death in 1893, that he did not add one or more volumes to his list.

In skill, in compactness, in plausibility of theme, de Maupassant has no equal. His stories will be read by an admiring public long after the writings of his contemporaries will have been forgotten. He wrote of the life which he saw and lived, and depicted characters of ordinary men which live in the memory of his readers.

"The Necklace" belongs to that class of stories which are woven around a central idea. Of similar type are Edward Everett Hale's "The Man Without a Country," and Hawthorne's "The Great Stone Face," both of which are available in shorthand. Any story with a clearly defined purpose may be called an idea story. In some stories of this class, the idea is only too apparent, as in "The Man Without a Country." But with "The Necklace" it is possible

that the interpretation of the story by any two readers might not coincide, although both ideas might have passed through the author's mind; for de Maupassant considered it to be poor art in writing to be too explicit.

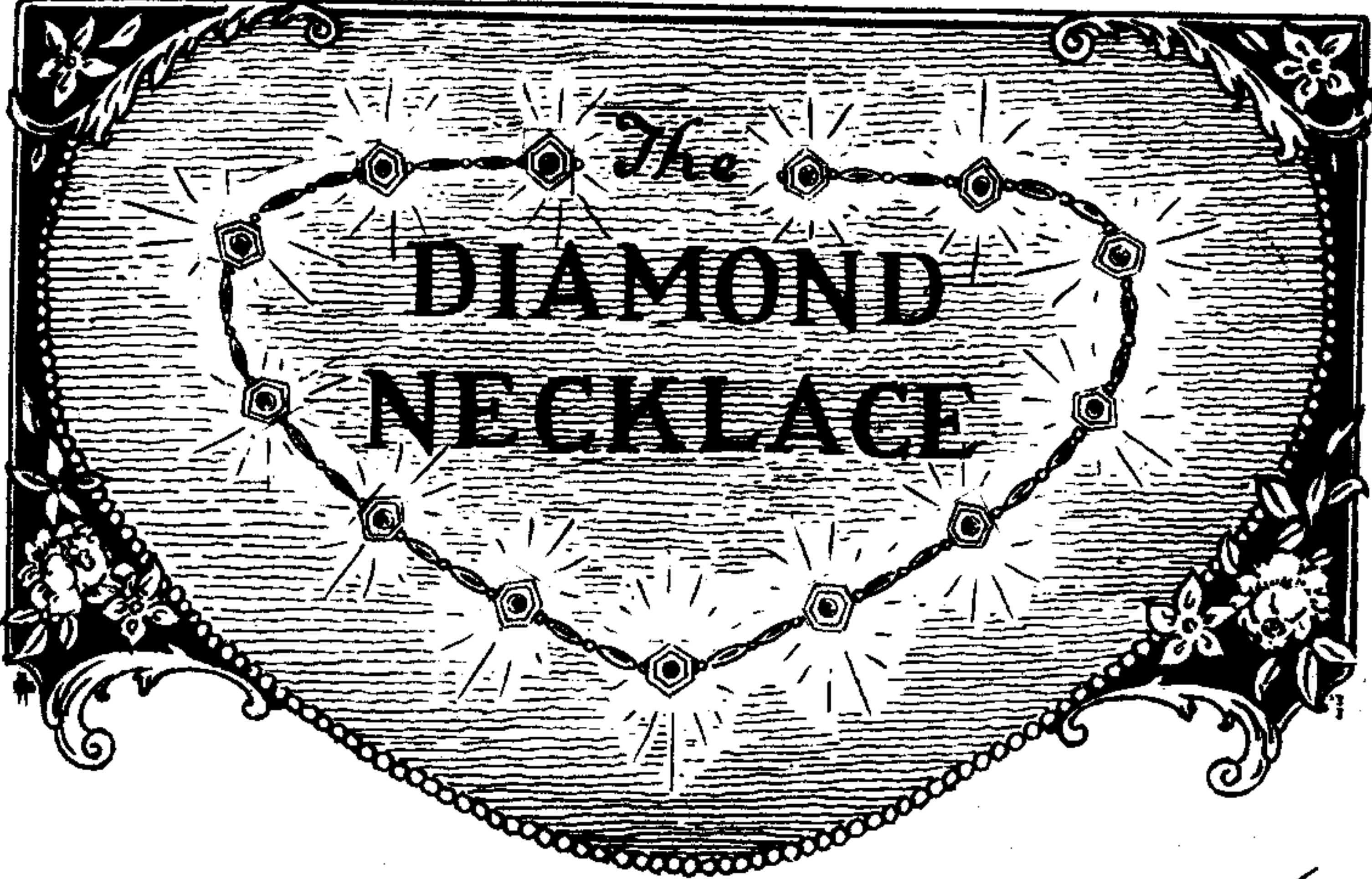
Many eminent authorities consider this the best short story written in modern times. It is an interesting story and is undoubtedly one of the finest pieces of literary constructive work in any language.

## THE DIAMOND NECKLACE



Retrid F. Gescheidt 1922

"But, my good woman, I do not know you!  
— I think you are mistaken!"



1 2 3 4 5 6 7 8 9  
10 11 12 13 14 15 16 17  
18 19 20 21 22 23 24 25  
26 27 28 29 30 31 32 33  
34 35 36 37 38 39 40 41  
42 43 44 45 46 47 48 49  
50 51 52 53 54 55 56 57  
58 59 60 61 62 63 64 65  
66 67 68 69 70 71 72 73  
74 75 76 77 78 79 80 81  
82 83 84 85 86 87 88 89  
90 91 92 93 94 95 96 97  
98 99 100

Handwritten text in a cursive script, likely an early form of Urdu or Persian. The text is arranged in approximately 14 lines, filling most of the page.



Handwritten text in a cursive script, similar to the text on page 8. The text is arranged in approximately 14 lines, continuing the narrative or conversation from the previous page.



"M. et Mme. Loisel et L.  
 le 18 décembre 1880."  
 (Le 9 de l'année)  
 "M. et Mme. Loisel et L.  
 le 18 décembre 1880."  
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 (Le 9 de l'année)

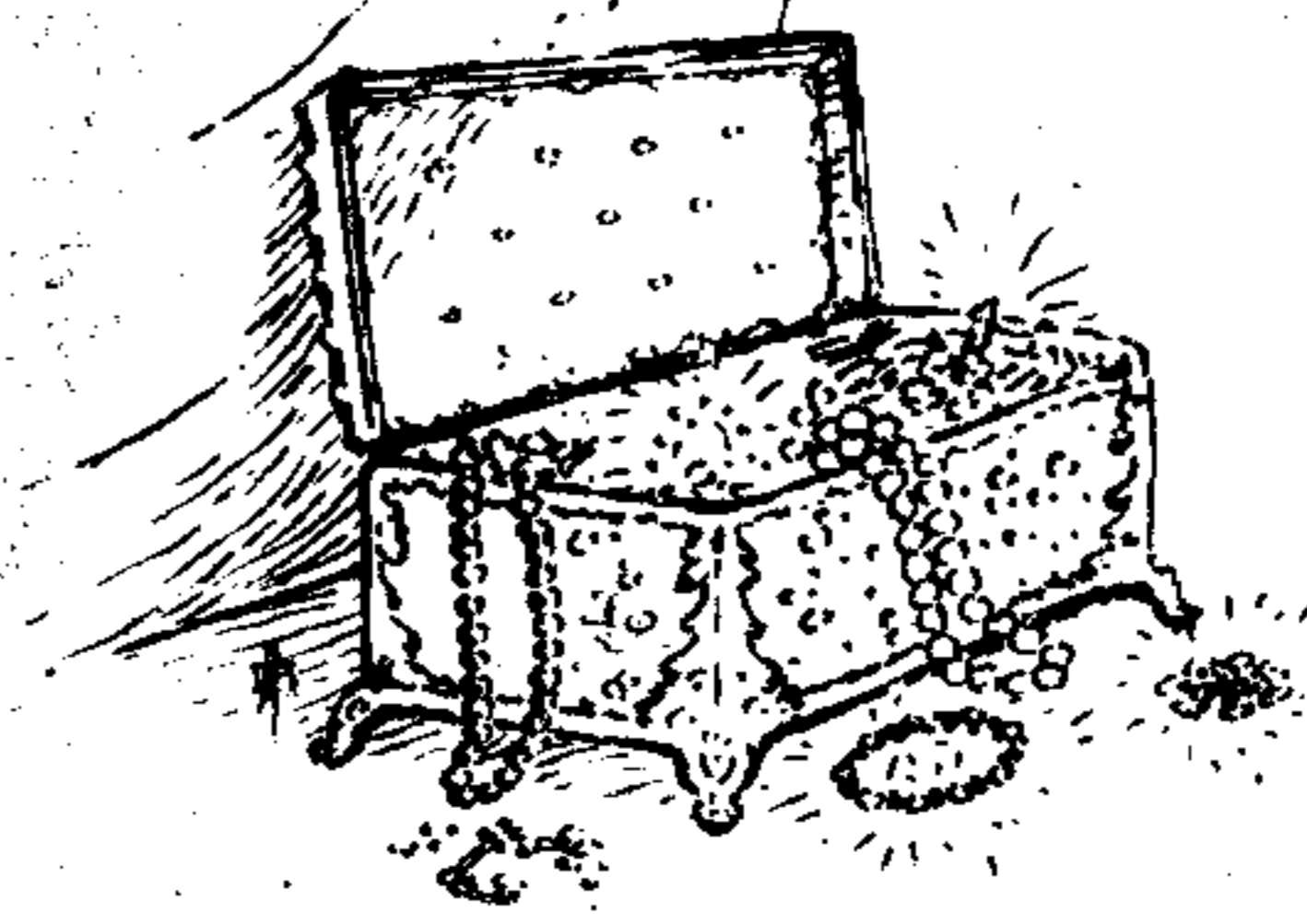
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 (Le 9 de l'année)  
 "M. et Mme. Loisel et L.  
 le 18 décembre 1880."  
 (Le 9 de l'année)  
 "M. et Mme. Loisel et L.  
 le 18 décembre 1880."  
 (Le 9 de l'année)





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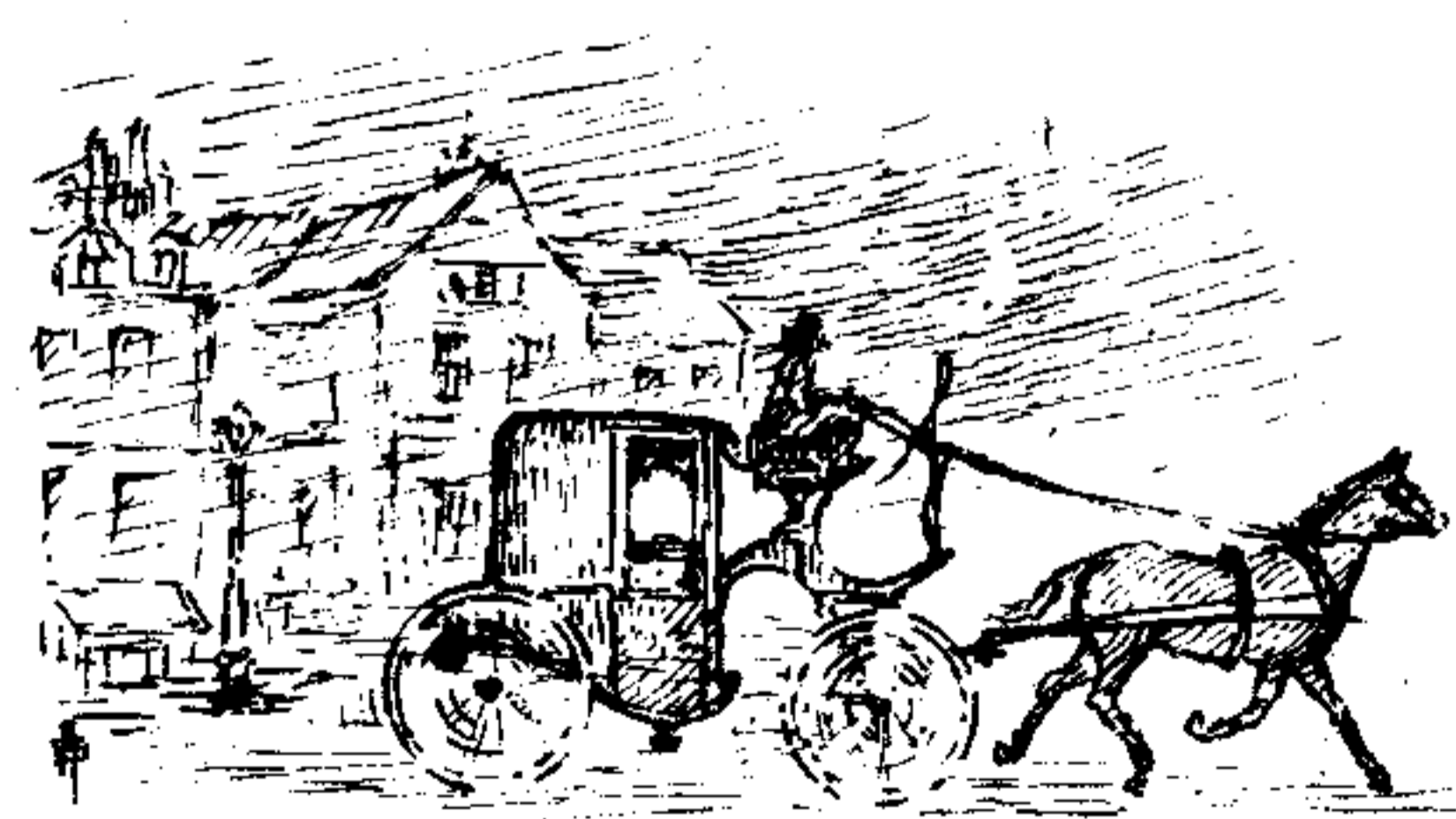
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u. z. e. -  
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1) The first day  
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 new year, and it is  
 a day of rejoicing  
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 to God for the  
 year that is past  
 and the year that  
 is to come. It is  
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 and fasting, and  
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